

## Nomination Form 2019

### “Charles W. Crews Business Leader of the Year” Award

**Award Information:**

The Greater Pueblo Chamber of Commerce Business Awards Committee established the “Charles W. Crews Business Leader of the Year” Award in 1991 for the purpose of recognizing and honoring a successful Pueblo business leader each year for his/her outstanding contribution to the business community. The 2018 recipient will be announced and presented with a plaque at a special luncheon on Thursday, April 11th, 2019 at 11:30am at the Pueblo Union Depot.

**Requirements:**

Open to any individual currently residing in Pueblo County (5) five consecutive years or longer.  
Nominations may be submitted by any person in the community.  
Nominations must contain answers to questions on the nomination form.

**Deadline:**

5pm - Friday, March 22nd, 2019. Please complete and submit the nomination form with additional information to the Greater Pueblo Chamber of Commerce, 302 N. Santa Fe Ave, Pueblo, CO., 81003.

**Selection:**

Nominations are confidential and will be reviewed by an appointed committee comprised of anonymous business professionals both inside and outside of Pueblo County. Selection will be based on the in-depth answers provided to all questions as well as an in-depth interview for publicity purposes. Public announcement of the 2019 recipient will be made at the April 11th luncheon.

**More Information:**

For assistance completing the nomination form, please contact Terri Kallish at 542-1704 or [terrik@pueblochamber.net](mailto:terrik@pueblochamber.net).

**Nomination Questions:**

(Please enclose your answers to the following questions with the nomination form.)

**#1:** Brief History of business (include how long nominee has been in business in the State of Colorado and in Pueblo, description of product line or scope of services offered, number of employees initially and number of employees presently.)

**#2:** What makes the nominee different from (and better than) its competitors?

**#3:** Describe the overall working environment of the nominee, and the style of its management team.

**#4:** List nominee’s involvement in civic, industry, and professional organizations in the last five (5) years. Highlight awards won, offices held, and other special accomplishments and positions held by nominee.

**#5:** What does nominee see as the most significant problem facing Pueblo businesses today and what has nominee done to overcome/neutralize this problem?

**#6:** Company may wish to include letters or references (bankers, accountants, suppliers, customers, etc.) indicating growth and impact upon the local community (no more than 3 letters, please.)

**Nominated Business:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Management Names/Titles:** \_\_\_\_\_

\_\_\_\_\_

**This Company Nominated by:** \_\_\_\_\_